JINNAH BIBLIOGRAPHY

QUAID-E-AZAM JINNAH
A SELECTED BIBLIOGRAPHY

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A SELECTED BIBLIOGRAPHY

Prepared by

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NPH

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FOREWORD

"No great man lives in vain. The history of the world is but the biography of great men", so said Thomas Carlyle. In this sense, the history of Pakistan is certainly the biography of Muhammad Ali Jinnah, popularly known as the Quaid-e-Azam—the Great Leader—and acknowledged as such even by his ardent adversary, Mahtma Gandhi. In the words of Harry Truman, "Jinnah was the originator of the dream that became Pakistan, architect of the State and father of the world's largest Muslim nation." The ifs of history are fascinating, and if Jinnah had not assumed the leadership of the Muslims of the subcontinent, it is problematical whether Pakistan would ever have been established. He attained immortality as a statesman, lawyer and parliamentarian, His battles at the bar and his fight for independence made him a legend in his lifetime. Whether in dress, debate, detente, determination or dedication, Jinnah always displayed distinction, depth and dimension.

Save for an incomplete manuscript of about 400 pages of recollections of political events from 1906 to 1943, Jinnah did not get time to write an autobiography. Recently some biographies of the Quaid have been published, but an exhaustive and authentic account of his personal and political life is yet to appear. The main difficulty in this respect has been the unavailability of complete source material. It has been rightly pointed out by the author of this bibliography that "What is needed therefore is a comprehensive reference to the writings and speeches of the Quaid and to whatever has been written on him in the country and abroad." This need will be met to a considerable extent by the publication of the following reference material.

The task undertaken by Muhammad Anwar was by no means easy, as the material written by Jinnah or by others on or about him has been scattered and scarce. Muhammad Anwar has prepared this bibliography with industry and ability, and has taken great pains in making the compliation as comprehensive as possible.

It is hoped that a subsequent edition would cover references from the Jinnah papers (at present with the Government of Pakistan), Shamsul Hasan's collection of Jinnah papers, and also from the files and documents found in the Indo-Pakistan Archives, India Office Library, and the British Musesum.

Syed Sharifuddin Pirzada, S.Pk.,
Attorney-General of Pakistan;
Former Foreign Minister of Pakistan.

Karachi, August 14, 1970

ACKNOWLEDGEMENTS

I am primarily indebted to Dr. A. Moid, Dr. Anis Khurshid, Syed Jalaluddin Haider and Mr. Ghaniul Akram for guidance and direction in the preparation of this bibliography. In particular, the innumerable hours spent with Dr. A. Moid in discussion and consultation have provided inspiration, not only for this project, but for a lifetime of academic work. I tender my profound gratitude to Syed Sharifuddin Pirzada for very kindly writing a foreword to the present volume and for his invaluable advice and help, particularly in providing references I had overlooked or had been unable to trace.

I express my thanks to Mr. G. Allana, Mr. Akhtar Hanif and the staff of Karachi University Library, and to all the other Librarians who were so generously ready to help in the collection of data.

For advice and assistance in the final revision and publication of the bibliography, I am also much beholden to the Chairman of the National Publishing House, Mr. Mumtaz Hasan, S. Pk., and its editor, Mr. Rafe-uz-Zaman.

My warm appreciation for their helpful suggestions and encouragement is also due to my friends, Mr. Rashid A. Bajwa, Mr. M. M. Aslam, Miss Anis and Mrs. Sultana Waris.

Of course, such ommissions and errors as remain are mine own.

Karachi, September 11, 1970. *Muhammad Anwar.*

CONTENTS

SOURCE NOTES AND ABBREVIATIONS

(The last element in each entry of separately published works in this bibliography is an abbreviated reference of citation. Following is a list of abbreviations used, and the sources to which they refer: libraries; library catalogues; printed catalogues and bibliographies).

AC — Mr. G. Allana's Private Collection: 307, Britto Road, Karachi. (Visited personally.)

AN — National Library of Australia, Canberra, Australia. (Entries supplied by H.L. White, National Librarian.)

AU — American University of Beirut, Beirut, Republic of Lebanon. (Entries supplied by M. Sulaiman, Chief Reference Librarian.)

BM — British Museum: *General Catalogue of Printed Books.*

BU — University of Baghdad, Central Library, Baghdad, Iraq. (Entries supplied by Dr. Husham Al Shawaf, Chief Librarian.)

CN — National Library and Archives, Cairo, U.A.R. (Entries supplied by Hasan Rashed, Director General Egyptian National Library.)

CU — University of California Library, Berkeley.

DU — Dacca University Library, Ramna, Dacca. (Entries supplied by M.S. Khan, Librarian)

GB — Sharma, J.S. *Mahatma Gandhi: a descriptive bibliography.* Delhi, S. Chand, 1955. 565 p. (Issued also as a thesies—Univ. of Michigan, 1954.)

GW — Wilson, Patrick, *Government and Politics of India and Pakistan, 1885-1955.* Berkeley, University of California, 1956. 356. p.

IO — Great Britain. India Office Library, London. (Entries supplied by Miss A . Potts.)

KA — Archives of Freedom Movement, University of Karachi Library, Kaıachi.

KQ — Quaid's Collection, University of Karachi Library, Karachi.

KU — University of Karachi Library, Karachi.

LA — U.S. Library of Congress. American Libraries Book Procurement Centre. *Accession List—Pakistan.* Karachi-Dacca, The Centre, 1962—.

LC U.S. Library of Congress, Washington D.C. (Entries supplied by Cecil Hobbs, Head, Southern Asia Section)

LM Liaquat Memorial Library, Stadium Road, Karachi.

LS Lenin State Library, Moscow, U.S.S.R.

ND National Diet Library, Nagata-Cho Chiyoda-Ku, Tokyo, Japan.

PG Ghani, A.R., *Pakistan a Select Bibliography*. Lahore, Pakistan Association for Advancement of Science, 1951. 339 p.

PI Pakistan Institute of International Affairs Library, Havelock Road, Karachi.

PN *Pakistan National Bibliography, 1947-1961,* and Annual Volume of 1962. (Retrospective Bibliography of Pakistan (at press) shown to compiler by A.R. Ghani, President, Pakistan Bibliographic Working Group)

QB The Quaid's Birthplace Library, Wazir Mansion, Karachi.

SP Syed Sharifuddin Pirzada's Private Colletion: C-37, KDA Scheme No. 1, Karachi.

SR Mrs. Rafia Sharif's Private Collection: C/37, KDA Scheme No. 1, Karachi.

TN National Library, Ankara, Turkey. (Entries supplied by Dr. Mujgan Cunbur, General Director of the National Library).

ABBREVIATIONS OF COLLECTED WORKS USED FOR ANALYTICAL ENTRIES

ISF 1962 Sharma, J.S., comp., *India's Struggle for Freedom: select documents and sources*. Delhi, S. Chand, 1962. 867 p. (PI)

LAD India. Legislative Assembly. *Legislative Assembly Debates* (Official report). Delhi, Government of India Press. (KA & KQ)

PEJ Philips, C.H. and Pandey, B.N. *The Evolution of India and Pakistan 1858-1947: select documents*. London, Oxford University Press, 1962. 786 p. (PI)

PMD 1967 Allana, G., *Pakistan Movement Historic Documents*. Karachi, Paradise Subscription Agency, 1967. 467 p. (KU)

PMD 1968 ——— Karachi, Paradise Subscription Agency, 1968. (PI)

QAC 1966 Ahmad, Jamil-ud-Din. *Quaid-e-Azam as Seen by His Contemporaries.* Lahore, Publishers United, 1966. 259 p. (KU)

QAP 1966 Pirzada, Syed Sharifuddin, comp., *Quaid-e-Azam Jinnah's Correspondence.* Karachi, Guild Publishing House, 1966. 502 p. (KU)

QSF 1948 Jinnah, Muhammad Ali, *Speeches by Quaid-e-Azam Muhammad Ali Jinnah, Governor-General of Pakistan, 3rd June, 1947, to 14th Aug., 1948.* Karachi, Printed at the Sindh Observer Press, 1948. 116 p. (PI)

QSG 1950 —— *Quaid-e-Azam Muhammad Ali Jinnah's Speeches as Governor-General of Pakistan, 1947-1948.* Karachi, Pakistan Publications, 1950. 170 p. (KU)

SNJ 1918 —— *Muhammad Ali Jinnah, an Ambassador of Unity; his speeches and writings, 1912-1917; with a biographical appreciation by Sarojini Naidu, and a foreword by the Hon'ble the Rajah of Mahmudabad.* Madras, Ganesh, 1918. 324 p. (AC)

SSA 1966 —— *Selected Speeches and Statements of the Quaid-e-Azam, Muhammad Ali Jinnah,* ed. by M. Rafique Afzal. Lahore, Research Society of Pakistan, 1966. 475 p. (PI)

SWJ 1947 Vol. II —— *Speeches and Writings of Mr. Jinnah,* ed. by Jamil-ud-Din Ahmad. Lahore, Sh. M. Ashraf, 1947. 509 p. (Vol. I) (KU)

SWJ 1960 Vol. I —— —— Lahore, Sh. M. Ashraf, 1960. 586 p. (Vol. II) (KU)

TPS 1966 Sarwar Hasan, K. ed. *Transfer of Power.* Karachi, Pakistan Institute of International Affairs, 1966. 464 p. (UK)

WAR 1940 All-India Muslim League, *The War! Problem of India's Future Constitution!* What Muslim India and its leader Mr. M.A. Jinnah think. Delhi, Liaquat Ali Khan, 1940. 81 p. (KQ)

INTRODUCTION

The creation of Pakistan is an immortal tribute to the supreme statesmanship of Quaid-e-Azam Muhammad Ali Jinnah. He was a brilliant lawyer, a wise politician, a distinguished parliamentarian, an indefatigable freedom fighter, a dynamic mass leader and an astute statesman. The greatness and significance of his services to the Muslims can only be appreciated if one studies his efforts and achievements in the historical perspective. All his utterances are important either on account of their historical significance or as a clue to the career and personality of the great leader. The Quaid-e-Azam and Pakistan are so indistinguishably interlinked that it is impossible to think of the one without the other.

In recent years a few books have been published which are in the nature of historical accounts of the struggle for Pakistan, and biographies of the Quaid have also been attempted. But there is no authentic book dealing with the Quaid's personal, forensic, parliamentary and political life[1]. In some of the publications, the subjective approach of the author has tended to dominate his writting and a satisfactory and objective biography of the father of the nation still remains to be written;[2] whereas in India much work has been done on the history of the Hindu leaders: for instance, according to an announcement of the Navajivan Trust, founded by M.K. Gandhi himself, 632 titles on Gandhi have been published by now, and 70 volumes of collected works on Gandhi are being published by the Ministry of Information and Broadcasting, Government of India.[3] A comprehensive bibliography on Gandhi has already been published, which originally was submitted as a dissertation in partial fulfilment of the requirements for the degree of Doctor of Philosophy at the University of Michigan in 1954. A bibliography on Nehru has also been compiled by Sharma in 1955.

For those who have attempted the task of writing a biography of the Quaid-e-Azam, the main difficulty has been the unavailability of complete and authentic source material.[4] What is needed therefore is a comprehensive reference to the writtings and speeches of the Quaid and to whatever has been written on him in the country and abroad.

In view of the existing meagre contributions made to the biography of the great leader and of the growing interest of the people in reading more authentic and scholarly publications on the life and achievements of the Quaid, one may safely anticipate that there would be more attempts to produce

[1]M.A. Harris, "Authoritative Biography of Quaid Needed", *Dawn*, Jan. 7, 1968, p. 16.
[2]Altaf Husain. "Foreword", *Quaid-e-Azam Jinnah's Correspondence*, ed. Syed Sharifuddin Pirzada (Karachi: Guild Publishing House, 1966), p. v.
[3]U.S. Library of Congress. American Libraries Book Procurement Centre. *Accession List—India*, VIII (April, 1969), p. 255.
[4]Altaf Husain, *loc. cit.*

authentic works and that for this purpose future writers would need to know where they should look for relevant source material. A comprehensive bibliography therefore is a basic necessity. With the intention of meeting this need, the compiler has taken up the task of preparing such a bibliography. The compiler is thankful to Dr. A. Moid, Head, Department of Library Science, University of Karachi, who appreciated this idea and was kind enough to approve the topic for the required research report for a Master's degree in Library Science at the University of Karachi.

A. Purpose:

The purpose of this study is:

1. To collect selected important references to texts by or about Quaid-e-Azam Muhammad Ali Jinnah from available books, parts of books, periodicals, newspapers, official reports and transactions, and to present them in a systematic order.

2. To provide a comprehensive reference work for those interested in research on the Quaid's ideas and their impact on Pakistan's political, economic and social policies.

3. To present at one place all the references to the available literature by or about the Quaid-e-Azam to facilitate the study of source materials for writings on the Quaid.

4. To provide a brief chronology of significant events of the Quaid's life and furnish other useful miscellaneous information.

B. Scope:

The bibliography includes independent or separately published books, pamphlets, Government publications, theses and selected special issues of serials published anywhere in the world in the Arabic, Bengali, English, Finish, Gujrati Pashto, Persian, Russian, Turkish and Urdu languages. It also includes selected newspaper articles published in *Dawn* (Karachi), *Pakistan Times* (Lahore), *Morning News* (Karachi) and *Pakistan Observer* (Dacca) in special issues of September 11 (the Quaid's Death Anniversary issues), and December 25 (the Quaid's Birth Anniversary issues), published between 1948 and 1969.

There are over 1,500 entries in this bibliography. About 93 per cent of the entries are in English, the rest are in the other nine languages, *i.e.* Arabic (7) Bengali (27) Finish (1) Gujrati (1) Pashto (1) Persian (2) Russian (5) Turkish (4) and Urdu (48).

The period covered for the Quaid's writings is from March 17, 1911, to September 11, 1948, the date on which he died. The writings about the Quaid-e-Azam extend from 1918 to the end of 1969.

While it has of course not been possible, to include each and every work having some reference to the Quaid, a careful selection has been made of important historical writings which shed light on his activities, including some which may appear unimportant, but which for one reason or other seemed worthy of note.Nor has it been possible in a work of this type to evaluate every item. In most cases the title itself has been considered sufficient indication of the character or the contents of the work. In only a few cases, where it seemed necessary or doubt might exist, some description has been given.

C. Nature and character of the literature:

Writings by the Quaid:

Quaid-e-Azam Muhammad Ali Jinnah never wrote for the pleasure of writing. He was so busy in politics that he could not even keep a diary, which would have been of immense value to the general reader as well as the historian.

Most of the materials of which the Quaid is the author are in the form of correspondence, speeches and statements.

His speeches as a member of the Imperial Legislative Council and Legislative Assembly, on more than about a hundred topics, listed in the Third Part clearly bring out his qualities of dignified eloquence, clear reasoning, patriotic spirit, excellent strategy, and his regard and love for constitutional methods. His association with the Indian Legislative Assembly has been so intimate that there is hardly any significant Bill in which he has not taken an important part.

His speeches were not confined only to matters related to constitutional advance, economic policy, foreign policy, army reforms, Muhammadan law, criminal law or safeguarding the special interests of the Muslims, but also covered such diversified topics as Elementary Education, Land Taxation, Negotiable Instruments, Shrines, Marriage Law, Steel Industry, Income Tax, the Gold Standard and the Indian Penal Code.

During his lifetime and after his death several people have edited his speeches, statements and correspondence either as collected writings or according to the form of the material.

Writings about the Quaid:

Writings about the Quaid-e-Azam are in the form of complete biographies, general as well as political, brief biographical essays, articles, poems, reports of interviews, homages and articles throwing light on specific aspects of his life, such as Jinnah as a parliamentarian; Jinnah as a speaker; Jinnah as a lawyer etc. Also, practically every book written during the last 20 years on Pakistan's struggle for independence and its social, political and economic conditions comments on him. Most of these writings are from the pens of his contemporaries.

The compiler of this work has found that the sources studied, indicate that one reason for the scarcity of material on the Quaid, as compared to his high stature, lies in the fact that he was reputed to be an austere and unapproachable person—stiff, stern and unbending. Even his closest associates seldom dared to take liberties with him, and even when he became a mass leader with an enormous following he still maintained an appearance of remoteness.

D. Arrangement of entries:

The bibliography is divided into four main parts as given below:

Part I. Chronology: 1876-1948.

This part includes a chronology of the main events of the Quaid's life. Each entry refers briefly to a particular activity of his life.

Part II. A general bibliography.

This is the main section of the bibliography and contains 1175 entries. All the entries are arranged alphabetically, under 110 Subject Headings, which are also arranged alphabetically. To connect related aspects, "*see*" and "*see also*" cross references have been provided.

Part III. Legislative Assembly Speeches.

This part of the bibliography contains the Quaid-e-Azam's speeches as a member of the Imperial Legislative Council (1910-1919) and Legislative Assembly (1923-1946). All his speeches are arranged chronologically under 90 subject headings which are arranged alphabetically.

Part IV. The fourth and last part has five sections as given below:

A. Books for which the Quaid-e-Azam wrote forewords.
B. Books or pamphlets compiled by the Quaid-e-Azam.
C. Books or pamphlets on microfilm.
D. Phonorecords
E. Selected institutions of which the Quaid-e-Azam laid foundation stones or which he inaugurated.

E. Editorial revision of entries.

a) Entries established from published sources, as well as from card catalogues, presented variations in style which were eliminated by exceedingly careful editorial revision. All the entries were brought into a consistant bibliographical form, which was developed by following the principles conteined in the bibliographical style used by the Library of Congress and Turabian's *Manual for Writers.*[1]

b) For Pakistani names, the rules of Dr. Anis Khurshid[2] and for others ALA Cataloguing Rules were followed in this study.

c) For transliteration purposes, the schemes developed by Dr. Anis Khurshid;[3] Dr. A.S. Qasimi[4] and the scheme given in the ALA Cataloguing Rules[5] were found very helpful.

1 Kate L. Turabian, *A Manual for Writers* (Chicago: University of Chicago Press, 1916), pp. 75-82.
2 Anis Khurshid, *Cataloguing of Pakistani Names* (Karachi University of, 1964), pp. 33-42.
3 *Ibid.*, pp. i-xi (Appendix A)
4 A. S. Qasimi. "*A Code for Cataloguing Materials Published in Urdu, Pushto and Panjabi*" (unpublished Ph. D. dissertation, Columbia University, 1967), pp. 36-47.
5 American Library Association. Division of Cataloguing and Classification. *ALA Cataloguing Rules for Author and Title Entries* (Chicago: The Association, 1949), p. 246.

PART I

CHRONOLOGY: 1876-1948

1876 Oct. 20	Muhammad Ali Jinnah born at Wazir Mansion in Karachi, according to his first school record, as the eldest son of Poonja Jinnah.
Dec. 25	This has been accepted at the correct date of his birth.
1882	Started his primary education in Karachi.
1892	Went to England to study law.
1894 Apr. 14	Adopted the English fashion in names and became Mr. Jinnah.
1896	Returned to India from England after passing his law examination.
1897	Started practice in Bombay High Court.
1900	Appointed as Temporary Presidency Magistrate in Bombay.
1905	Appointed as Private Secretary of Dadabhai Naoroji.
1909	Elected member of the Imperial Legislative Council by choice of the Muslims of Bombay.
1910 Jan. 15	Attended the first meeting of the Imperial Legislative Council held at Calcutta.
1911 Mar. 17	Presented the Musalman Wakf Validating Bill in the Imperial Legislative Council.
1913	Sailed for England with Gokhale, and on his return joined the Muslim League.
1916	Presided the 1916 Muslim League Session at Lucknow, and aided the adoption of the Lucknow Pact for Hindu-Muslim Unity.
1917 June	Joined the Bombay branch of the Home Rule League and became its President.
1918 Apr. 8	Presided a Public Meeting held in Bombay to protest the cancellation of Mr. Tilak's passport.
June 7	Presided a meeting held under the auspices of the Home Rule League, Bombay.
1919 Mar. 28	Tendered his resignation to the Viceroy from the Imperial Legislative Council as a protest against the Rowlatt Act.
Aug. 15	His only Child Dina Jinnah was born.
1922 Feb. 9	Gandhi exchanged his views with Mr. Jinnah regarding the Chauri Chaura Tragedy in Bombay.
1923 Nov.	Elected to the Central Legislative Council, unopposed by the Muslims of Bombay.
1925 Feb.	Appointed to the Committee which was to advise on the Indianization of the Army and the establishment of a military training college on the pattern of Sandhurst.

1926 Nov.	Again elected to the Central Legislative Assembly.
1928 Dec.	When the All-Parties Convention at Calcutta rejected the amendments to the Nehru Report he suggested on behalf of the League, the Quaid exclaimed, "This is the parting of the ways!"
June 26	He declared that Sir Simon's announcement did not constitute a concession to the National Demand.
1929 Aug. 9	Had a private conference with M.K. Gandhi.
Dec. 23	M.K. Gandhi had an interview with him.
1930 Nov. 12	Attended First Round-Table Conference being one of the fifty eight delegates from British India.
1931	After the First Round-Table Conference, decided to stay in England and practice before the Privy Council, giving up his political activities in India temporarily.
1933 May 13	Addressing the Indian Students Union, urged the need for a united front in Indian.
1934 Feb. 20	He criticized the White Paper.
Apr.	Returned to India and was once again actively engaged in politics.
Oct.	Again elected, without a contest, as a member of the Central Assembly.
1935 Jan. 20	Elected leader of the Independent Party in the Assembly.
Feb. 7	Speaking in the Assembly, said, "I was not invited to the later sitting of the Round-Table Conference because I was the strongest opponent of the Federal Scheme."
Feb. 16	He discussed (with the Congress President) the communal settlement.
Feb. 18	Appealed for Hindu-Muslim Unity.
1936 Apr. 12	The League at Bombay passed a resolution introduced by him, condemning the constitution.
June 22	Asked the Muslim Leaders of the United Provinces for a change in their attitude to the proposed Central Parliamentary Board.
Aug. 15	In a meeting, he held communal and intercommunal unity to be one of the Leagues' aims.
Aug. 18	Addressing Muslim students in Calcutta, he declared that the achievement of solidarity was the aim of the Muslims.
Aug. 20	He appealed (at Calcutta) to the Muslims of Bengal to join the League.
1937 Jan. 1	Made a strong plea for Hindu-Muslim unity at Nagpur.
Feb.	Under his leadership, the League for the first time in its history, constituted a Central Parliamentary Board to fight the elections under the Government of India Act 1935.
June 3	In a meeting at Calcutta, he warned the Congress not to meddle in Muslim affairs.
June 8	In a speech at Dacca, he explained the manifesto of the All-India Muslim League.

1937 Aug. 2	Replied to Dr. Rajendra Prasad's statement on the question of a settlement of the communal issue.
Oct. 27	On his request, Ahrar and other Muslim parties joined the Muslim League.
1938 Apr. 28	Gandhi-Jinnah talks started in Bombay on Hindu-Muslim questions.
May 11	He discussed the Hindu-Muslim question with Mr. Subhash Chandra Bose.
1938 May 12	Jinnah-Bose discussion resumed.
May 14	Jinnah-Bose talks continued. Mr. Bose submitted a memorandum to the Quaid-e-Azam.
May 20	Mr. M.K. Gandhi had an interview with him at his residence.
June 15	The text of the Gandhi-Jinnah and Nehru-Jinnah correspondence released to the Press.
Dec. 14	He refused the membership of the Indian Sandhurst Committee.
1939 Aug. 5	In a public speech he expressed the view that democracy was not suited to the genius of India.
Nov. 13	He unfurled the League flag at the Esplanade Maidan, Bombay.
Dec. 6	In a statement at Bombay, he said that Muslims all over India should observe December as Deliverance Day, as the Congress Governments had ceased to function.
1940 Jan. 7	Jinnah-Nehru correspondence on their parties' differences released by the Quaid-e-Azam.
Jan. 13	Had an interivew with the Viceroy in Bombay.
Jan. 14	He was nominated for the Presidentship of the coming Lahore Session of the League by the Working Committee of the Bihar Provincial Muslim League.
Feb. 13	He, in an article to the *Time and Tide* (London), elaborated that Western Democracy was unsuited to India and the country must be governed by a system recognizing the existence of two nations.
Mar. 22	Suggested Autonomous National States in India, at the Annual Session of the All-India Muslim League held at Lahore, the only solution of the constitution problem.
May 18	In an interivew at Bombay, disapproved Mr. Gandhi's proposal for an Indian and Englishman conference.
July 8	Pointed out, in an interview at Bombay, that the meeting of the Bengal and the Punjab Premiers was unauthoritative.
Sep. 29	Released to the press the correspondence between him and the Viceroy.
Dec. 3	In a public meeting at Bombay, he urged the Congress to accept the Pakistan scheme if it wanted independence.
1941 Jan. 10	Declared in his Presidential address to the All-India Muslim League Annual meeting at Bombay that once Hindu and Muslims made up their differences and settled in their respective Homelands, India would be able to lay down a Monroe Doctrine for the country.

1941 Feb. 9	Nominated as President of the All-India Muslim League unani mously by the Working Committee of the Calcutta Provincial Muslim League for the Madras Session.
May 1	Jinnah-Sapru correspondence released by the Quaid-e-Azam.
Sep. 12	Quaid-e-Azam expelled Sir Sultan Ahmed and Begum Shah Nawaz from the All-India Muslim League Party, and debarred them for the next five years, in a meeting of the Working Committee.
Oct. 26	*Dawn*, a weekly founded by the Quaid-e-Azam, was inaugurated.
Oct. 27	With the Quaid-e-Azam in the Chair, the Muslim League Party in a meeting unanimously decided to boycott the Central Assembly Session.
Oct. 28	Under his leadership, the Muslim League Party walked out of the Central Assembly after a protest speech, resenting the Government's indifference towards the Muslim offer of co-operation in the war efforts.
1942 Mar. 25	Met Maulana Abul Kalam Azad in New Delhi.
May 11	Released to the press the Jinnah-Mashriqi correspondence and appealed to the Khaksars to join the Muslim League.
Aug. 8	Rejected the Congress slogan of 'Quit India'.
Nov. 14	Performed the opening ceremany of the Islamia College, Jallandhar.
Dec. 23	Sympathizing with the Bengal sufferers of cyclones, contributed Rs. 1,000 personally for the relief fund.
Dec. 25	Speaking on his 64th birthday ceremony celebrated by the Delhi Provincial Muslim League, substantiated the demand for Pakistan and declared that no power on earth could deter Muslims from its realization.
1943 Feb. 10	Nominated to preside over the next All-India Muslim League Session by the Bengal League Working Committee.
Feb. 15	Refused to join the proposed conference at Delhi to discuss the situation arising out of Gandhi's fast.
Mar. 7	Re-elected as the All-India Muslim League President.
June 20	Performed the opening ceremony of the Sind Muslim College, Karachi.
July 25	He was attacked by a Muslim visitor who came to interview him in Bombay.
Nov. 14	Re-elected as the President by the League Council.
Dec. 23	He was taken to Haroonabad to unfurl the League flag.
1944 Mar. 18	Inaugurated the Annual Session of the Panjab Muslim Students Federation and claimed that 99 per cent of the Muslims were behind the League.
Apr. 6	Jinnah-Khizr Hayat talks ended in a fiasco at Lahore.
July 29	Showed willingness to have an interview with Mr. Gandhi.
Aug. 6	In a press interview on the Jinnah-Gandhi meeting, he assured the Sikhs that the League would accept all their reasonable and fair demands.

1944 Sep. 9	Mr. Gandhi had an interview with him in Bombay.
Sep. 27	Jinnah-Gandhi talks ended fruitlessly. Their correspondence was released to the press.
Nov. 12	Inaugurated the Jinnah Football Tournament at Delhi.
1945 Jan. 14	Inaugurated the 4th Gujrat Muslim Education Conference at Ahmedabad.
Jan. 22	In a press interview at Bombay, he refuted any agreement between Liaquat Ali Khan and Bhola Bhai Desai with the consent of Mr. Gandhi.
June 3	Expressed his opinion on the situation in Syria and the Lebanon.
June 30	Asked Gandhi to accept Pakistan first.
July 8	Had an interview with Lord Wavell at the Viceregal Lodge, Simla, for 90 minutes.
Aug. 9	Appealed to the Viceroy and the Congress President Maulana Abul Kalam Azad, through the press, that the Simla correspondence should be released.
Dec. 4	Declared successful from the Bombay Urban Muslim constituency to the Central Legislative Assembly.
1946 Jan. 19	Elected Leader of the Central Legislative Assembly.
Feb. 11	The Viceroy held a Conference with him and Mr. Gandhi in connection with the food situation.
Feb. 20	In an interivew representing the H.M. Government's decision of sending a Cabinet Mission to India, substantiated his stand that no single constitution-making body and no Interim Government described as a representative political executive of the Governor-General could be satisfactory.
Mar. 17	Accused Mr. Gandhi and Congress for their policy and negotiations with the Cabinet Mission.
Apr. 16	With an interivew opened the second phase of the talks initiated by the Cabinet Mission.
Apr. 29	Replying to the Cabinet Mission's invitation, solicited support for a tripartite meeting.
May 7	He and Mr. Gandhi confered with the Viceroy and Sir Stafford Cripps at Simla.
May 11	Mr. Nehru conferred with him at Simla.
June 3	Met the Viceroy twice at Simla.
June 7	Met the Viceroy at New Delhi.
June 17	Met the Secretary of State.
June 27	In a statement disapproved the postponment of the Interim Government.
July 30	The Working Committee of the Muslim League met at his residence.
Aug. 23	Invited Master Tara Singh to have a frank discussion with him.
Aug. 25	He released his corresponcence with the Viceroy of July 22 and August 8.
Sep. 8	He lifted the ban on Mr. A.K. Fazl-ul-Haq imposed nearly five years ago.

1946 Sep. 9	Announced his willingness to go to London for talks on an equal footing.
Sep. 11	The Viceroy invited him for talks with him at New Delhi.
Sep. 12	Accepted the invitation extended by the Viceroy.
Sep. 16	Had an interivew with the Viceroy.
Sep. 21	Again invited by the Viceroy through his Military Secretary.
Sep. 25	Had an interivew with the Viceroy for two hours.
Sep. 28	Met the Viceroy for the third time.
Oct. 2	Had an interivew with the Viceroy for two hours.
Oct. 5	Had a three-hour talk with Mr. Nehru at his residence.
Oct. 7	Had an interivew with Mr. Nehru for the 2nd time for 90 minutes at Nawab of Bhopal's residence.
Oct. 12	Met the Viceroy for 85 minutes.
1946 Oct. 13	Discussed with the Viceroy the possibility of the League's entry into Interim Government.
Oct. 16	Jinnah-Nehru correspondence was released to the press.
Oct. 28	Jinnah-Wavell Conference was released to the press.
Oct. 30	Had an inverview with the Viceroy for two hours.
Nov. 19	The Viceroy discussed the Bihar situation with him and Mr. Nehru in the Constituent Assembly.
Nov. 20	Jinnah-Viceroy correspondence was released to the press.
Nov. 21	Declared that no League representative would take part in the Constituent Assembly and that the Bombay resolution of the League still stood valid; accused the Viceroy and HisMajesty's Government of playing into the hands of the Congress.
Nov. 25	Made a suggestion for the exchange of population to save minorities from brutalities.
Nov. 28	Formally announced the decision of the League accepting His Majesty's Government's invitation for talks in London.
Dec. 1	Left Karachi by Air for London with Lord Wavell, Mr. Nehru, Mr. Liaquat Ali Khan and Sardar Baldev Singh.
Dec. 3	Arrived at London.
Dec. 4	Described League cause as the righteous one.
Dec. 13	In a message from B.B.C. London to the United States, declared that it would be better for the British to avoid disaster by conceding the Pakistan demand.
Dec. 19	Passing through Cairo on his way to India, he appealed to the Muslims of Egypt and other Middle Eastern countries to co-operate with Indian Muslims in their struggle for independence.
Dec. 21	Returned to India with Mr. Liaquat Ali Khan.
1947 Apr. 6	Had an interivew with the Viceroy.
Apr. 12	Proposed two methods of framing a constitution: Firstly, to frame separate constitutions in separate Assemblies and then decide about the Centre. The Second method was that each Province should decide its future, provided fresh elections were held in the Panjab and N.W.F.P.
Apr. 15	Joint appeal of Jinnah and Gandhi for peace on Viceroy's request was issued to the press.
May 5	Jinnah-Gandhi meeting to discuss the communal problem.

1947	May 6	Invited to the proposed Round-Table Conference held at Simla.
	May 10	Called by the Viceroy to to be informed the new plan of the Government.
	May 11	Criticized Patel's statement; and in case of a division of the country, he demanded dissolution of the Interim Government and transfer of power to Constitutent Assemblies.
	May 22	Demanded a corridor between East and West Pakistan.
	June 3	Accepted the Partition Plan and appealed to the nation for full help to the Viceroy in his mission.
	June 11	The All-India Muslim League accepted the Plan, and he was authorized to work out details.
	June 16	Appealed for funds to be spent on the referendum and the Partition.
	June 17	Declared that States could join Pakistan, Hindustan or remain free if they chose to.
	July 10	He was recommended as the first Governor-General of Pakistan by the British Prime Minister, Mr. Clement Attlee.
	Aug. 7	Flew from Delhi to Karachi to become the first Governor-General of Pakistan.
	Aug. 14	He was inaugurated as the first Governor-General of Pakistan in the presence of the Viceroy.
	Aug. 15	He was sworn in as Governor-General.
	Sep. 12	Opened Relief Fund for refugees and appealed for a mobilization of the nation's resources to meet the crisis.
	Sep. 26	Laid the foundation stone of the building of Valika Textile Mills Ltd.
	Nov. 1	Discussed the Kashmir question with Lord Mountbatten at Lahore.
	Dec. 20	He was sworn in as Chief Scout of Pakistan.
	Dec. 25	His birthday was celebrated all over Pakistan and abroad.
1948	Feb. 2	Performed the opening ceremony of the Bengal Oil Mills in Karachi.
	Feb. 23	Presided the First Session of the Pakistan Parliament in the Constituent Assembly Hall and took the oath of allegience.
	Mar. 24	Addressing the Annual Convocation of the Dacca University, he said, "There, can be only one State language, if the component parts of this State are to march forward in unison, and that language in my opinion, can only be Urdu."
	Apr. 23	Performed the opening ceremony of the first Pakistan Olympic Games at Karachi.
	May 25	Quetta gave a rousing reception to him.
	June 17	Went to Ziarat.
	June 29	He was given a rousing reception at Karachi on his arrival from Quetta.
	July 1	Performed the opening ceremony of the State Bank of Pakistan.
	Aug. 27	Gave message to the Nation on the occasion of Id-ul-Fitr.
	Sep. 11	He was flown in a Viking from Quetta to Karachi; at about 10 p.m., the same night, while sleeping peacefully in his bed at the Governor-General's House in Karachi, he breathed his last.

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1322. ——
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1323. ——
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1324. ——
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1325. JINNAH, MUHAMMAD ALI
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1326. ——
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1330. ——
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1332. JINNAH, MUHAMMAD ALI
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1334. JINNAH, MUHAMMAD ALI
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1335. ——
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1336. ——
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1342. ——
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1343. JINNAH, MUHAMMAD ALI
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1370. JINNAH, MUHAMMAD ALI
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1510. ——
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1514. ——
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1518. ——
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1519. ——
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1520. ——
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1521. ——
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1522. ——
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1530. ——
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1531. ——
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1533. JINNAH, MUHAMMAD ALI
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1534. ——
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1542. ——
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1546. ——
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1547. ——
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1549. JINNAH, MUHAMMAD ALI
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1550. ——
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1552. ——
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PART IV
MISCELLANEA

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Communal disturbances and responsibilities of Pakistan; broadcast to the nation from Radio Pakistan, Lahore on Oct. 30, 1947.
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Phonorecord. Dubbed from disc. 5:30 minutes.

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1941 Oct. 26	Inaugurated the Weekly Newspaper *Dawn,* founded by the Quaid-e-Azam himself.
1942 Nov. 14	Performed the opening ceremony of the Islamia College, Jallundhar.
1943 June 20	Performed the opening ceremony of the Sind Muslim College, Karachi.
1944 Mar. 18	Inaugurated the Annual Session of the Panjab Muslim Students' Federation at Lahore.
1944 Nov. 12	Inaugurated the Jinnah Football Tournament at Delhi.
1947 Aug. 14	Performed the opening ceremony of the Pakistan Constituent Assembly.
1947 Sep. 26	Laid the foundation stone of the Building of Valika Textile Mills Ltd.
1948 Jan. 23	Performed the opening ceremony of the H.M.P. S. Dilawar.
1948 Feb. 2	Performed the opening ceremony of the Bengal Oil Mills in Karachi.
1948 Apr. 1	Officiated on the occasion of the presentation of New Pakistan Coins and Notes by the Finance Minister of Pakistan.
1948 Apr. 22	Performed the opening ceremony of the first Pakistan Olympic Games at Karachi.
1948 July 1	Performed the opening ceremony of the State Bank of Pakistan.

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